

**JOINT  
CITY COUNCIL/SUNSHINE REFORM  
TASK FORCE  
STUDY SESSION**

**Proposed Sunshine Ordinance**

**NOVEMBER 30, 2006**

LINDA J. LE ZOTTE  
FORREST WILLIAMS  
CINDY CHAVEZ, VICE MAYOR  
CHUCK REED  
NORA CAMPOS

DISTRICT 1  
DISTRICT 2  
DISTRICT 3  
DISTRICT 4  
DISTRICT 5

RON GONZALES MAYOR

KEN YEAGER  
MADISON P. NGUYEN  
DAVID D. CORTESE  
JUDY CHIRCO  
NANCY PYLE

DISTRICT 6  
DISTRICT 7  
DISTRICT 8  
DISTRICT 9  
DISTRICT 10

Welcome to the San José City Council meeting!

**Agendas and Staff Reports for City Council items may be viewed on the Internet at**  
**[www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp)**

**To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-1260 or (408) 294-9337 (TTY) at least two business days before the meeting.**

- Call to Order and Roll Call
- Pledge of Allegiance

**To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call 1 (408) 535-1252 or 1 (408) 294-9337 (TTY) at least two business days before the meeting.**

NOTE: Items may be taken out of order or in advance of the scheduled time if the City Council completes its discussion of the items scheduled prior to the next item. If you have any changes or questions, please contact Sheila Tucker at 535-8115.

## JOINT CITY COUNCIL/SUNSHINE REFORM STUDY SESSION ON PROPOSED SUNSHINE ORDINANCE

**Thursday, November 30, 2006**

**Council Chambers**

**9:00a.m.-12:00p.m**

**Purpose:** To update the City Council on the progress and the status of the work of the Sunshine Reform Task Force and to discuss the concept, approach, and proposed elements of a draft Sunshine Ordinance. The Council is not expected to take any action at the Study Session. The Council is expected to provide input to the Task Force and staff to guide preparation of the draft ordinance.

- |   |                                   |               |
|---|-----------------------------------|---------------|
| 1. <b><u>Introduction</u> and Opening Remarks</b>                             | <b>Les White</b>                  | <b>5 min</b>  |
| 2. <b>Sunshine Reform Task Force - Review of Progress</b>                     | <b>Staff</b>                      | <b>10 min</b> |
| Tab 1: <a href="#">Council Reform Referrals and Progress Summary</a>          |                                   |               |
| Tab 2: <a href="#">Task Force/Staff Roster</a>                                |                                   |               |
| Tab 3: <a href="#">Status of Reforms Referred to Staff for Implementation</a> |                                   |               |
| Tab 4: <a href="#">Additional Reform Proposals</a>                            |                                   |               |
| 3. <b>Task Force Work Plan Status &amp; Recommendations</b>                   | <b>Task Force Representatives</b> | <b>60 min</b> |
| Tab 5: <a href="#">Framework of Proposed Ordinance</a>                        |                                   |               |
| Tab 6: Agenda Packets for Proposed Work Plan                                  |                                   |               |
| Exhibit 1: <a href="#">Public Meeting</a>                                     |                                   |               |
| Exhibit 2: <a href="#">Closed Session</a>                                     |                                   |               |
| Exhibit 3: <a href="#">Public Information</a>                                 |                                   |               |
| Exhibit 4: <a href="#">Public Records</a>                                     |                                   |               |
| 4. <b>Implementation</b>  | <b>Staff</b>                      | <b>15 min</b> |
| Tab 7: <a href="#">Overview of Compliance/Enforcement Programs</a>            |                                   |               |
| 5. <b>Looking Forward: Balance</b>  | <b>Les White<br/>Rick Doyle</b>   | <b>15 min</b> |
| 6. <b>City Council Questions and Answer</b>                                   | <b>All</b>                        | <b>60 min</b> |
| 7. <b>Public Comment</b>  | <b>All</b>                        |               |

**Note:** Tab references correspond to the Sunshine Reform Binder.

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